

## JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, October 2, 2018 4:30 p.m.

1)	Roll Call					
2)	) Approval of Minutes: September 4, 2018 regular meeting					
3)	Appearance by Members of the Public					
4)	Departmental Matters:  A. Kathy Davis, McLean County Coroner  1) Items to be presented for information:  a) Monthly and General Report  b) Other					
	<ul> <li>B. Don Knapp, McLean County State's Attorney</li> <li>1) Items to be presented for information: <ul> <li>a) Caseload Report</li> <li>b) General Report</li> <li>c) Other</li> </ul> </li> </ul>	6-7				
	<ul> <li>C. Cassy Taylor, Director, Court Services</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) Court Services Adult/Juvenile Division Statistics</li> <li>b) General report</li> <li>c) Other</li> </ul>	8-13				
	<ul> <li>D. Don Everhart, McLean County Circuit Clerk</li> <li>1) Items to be presented for action         <ul> <li>a) Request approval of agreement amendment with Loomis Armored US, LLC and McLean County</li> </ul> </li> </ul>	14-15				
	<ul> <li>2) Items to be presented for information:</li> <li>a) Monthly Statistical Reports</li> <li>b) General Report</li> <li>c) Other</li> </ul>	16-23				
	<ul> <li>E. Carla Barnes, Public Defender</li> <li>1) Items to be presented for information:</li> <li>a) General report including Caseload Report</li> <li>b) Other</li> </ul>	24-26				
	<ul> <li>F. Jon Sandage, McLean County Sheriff</li> <li>1) <u>Items to be presented for action:</u></li> <li>a) Request approval of renewal of contract with Johnson Controls for monitoring of fire alarm system at the EMA garage.</li> </ul>	27-29				

	2)	a)		be presented for information: thly Statistical er	30-33	
G.		-	ms to Requ McL	s, Director, Children's Advocacy Center  be presented for action:  lest approval of an Emergency Appropriation Ordinance Amending the  ean County Fiscal Year 2018 Combined Annual Appropriation and Budget  nance for CAC/CASA	34	
	2)	a)	ems to be presented for information:  Monthly Statistics and General Report  Other			
Н.	Bill Wasson, County Administrator  1) <u>Items to be presented for action:</u> a) Review of Fiscal Year 2019 Recommended Budget					
			` /	Merit Board- 0001-0008	40-41	
			(2)	Sheriff's Department – 0001-0029 Sheriff's Department Court Security Fund 0141-0029	42-63 64-66	
				Metro McLean County	04-00	
			(.)	Centralized Communications Center–0452-0030	67-71	
			(5)	Circuit Clerk's Office – 0001-0015	72-81	
			(6)	Circuit Clerk Operation & Administration – 0138-0015	82-84	
			(7)	Circuit Clerk Court Automation -0140-0015	85-86	
			(8)	Circuit Clerk Court Document Storage – 0142-0015	87-89	
			(9)	Circuit Clerk Child Support Collection – 0143-0015	90-92	
			(10)	Circuit Clerk IDPA IV-D Child Support Enforcement Prog – 0156-0015	93-95	
			(11)	Court Services Department Fund 0001 11.1 Juvenile Detention Program (0022)	96-99	
				11.2 Court Services (0024)	100-103	
				11.3 Pretrial (0068)	104-106	
				11.4 Adult Redeploy Grant (0094)	107-109	
				11.5 Veteran's Court (0103)	110-112	
			(12)	Court Services Probation Services Fund – 0146-0022	113-118	
			(13)	State's Attorney's Office 0001-0020	119-125	
			(14)	State's Attorneys IV-D Child Support Enforcement -0156-0020	126-128	
	2)	Ite a) b) c)	Repo	be Presented for Information ort on Employment Activities eral Report or	129	

- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment